

**SPECIAL MEETING AGENDA**  
**CITY OF FREMONT YOUTH ADVISORY COMMISSION**  
*HR Training Room 3300 Capitol Avenue – Building B, Fremont*  
*Monday, September 14th, 2015\**  
*6:30-8:30PM*

\*meeting date changed to second Monday of September due to Labor Day holiday.

**Welcome new Youth Commissioners Kapoor and Mohanti!**

**1. Call to Order**

**2. Roll Call**

2.1. Albert Sun, Shrey Kapoor, Tara Bhatia, Shrivats Kannan, Bhavya Malladi, Pavithra Nagarajan, Divya Prakash, Sanjana Gundala, Michael Hsiu, Tavish Mohanti, Meghna Srivastava, Sonia Sachar, Anirudh Prabhu

**3. Pledge of Allegiance**

**4. Oral Communications**

4.1. Introduction of Commissioners and Icebreaker

**5. Scheduled Items**

**5.1. Introduction to Youth Advisory Commission**

5.1.1. *BACKGROUND: There are two (2) new Youth Advisory Commissioners at tonight's YAC meeting. Basic information, procedures, rules and expectations about the Youth Commission will be shared.*

**5.2. Review of Youth Advisory Commission Charter**

5.2.1. *BACKGROUND: The Youth Advisory Commission Charter includes five major focuses.*

*RECOMMENDATION: The current Commission will review, analyze, and discuss these focuses.*

**5.3. Goal-Setting for Upcoming Academic Year**

5.3.1. *BACKGROUND: The current Commission will provide and discuss goals for the upcoming academic year (through June 2016). Goals may include improvement of Commission involvement or new events.*

*RECOMMENDATION: Assign tasks to Commissioners for upcoming academic year.*

4.3.2. **"The Running Dead"** Fun Run/Health Fair. October 17<sup>th</sup>, 9am to 12noon at Central Park. Logistics, sponsorship, marketing, and workshops will be discussed.

4.3.3. **Jr. High Leadership Conference**, March 2016. The YAC will set a date for next year's conference.

**6. Written Communication**

**6.1. Upcoming Events**

6.1.1. *Information on upcoming community and City events will be shared.*

6.1.2. **"Date Night"** movie in Downtown Fremont, Sept. 18<sup>th</sup> at sunset.

6.1.3. **50<sup>th</sup> Tour: Champions of the Bay** NFL Lombardi Trophy exhibit in Downtown Fremont, Sept. 18<sup>th</sup>

6.1.4. **Friday Night Street Eats in Downtown Fremont**, Sept. 18<sup>th</sup> at 4:30pm

6.1.5. **Back to sChOOL 6<sup>th</sup> Grade Dance**, Fri., Oct. 2<sup>nd</sup>, 2015 at the Teen Center. Students may volunteer from 6pm to 10pm.

**7. Commission/Staff Reports**

7.1. None

**8. Future Agenda Items**

8.1. Next YAC Meeting: Monday, October 5, 2015

**9. Adjournment**